## HIGHLAND REGIONAL COUNCIL

2 TEXT

## FIELD MONUMENTS

|                                       |                                   |                                  |                                       | 1 SITE CODE        |                       |  |
|---------------------------------------|-----------------------------------|----------------------------------|---------------------------------------|--------------------|-----------------------|--|
| ARCHAE                                | OLOGICAL SITES AND                | MONUMENTS RECO                   | ORD                                   | NG                 | 25NW006               |  |
|                                       |                                   |                                  |                                       | NG 2280            | 5 5 2 5 3 QUAL        |  |
| DISTRICT                              |                                   | 5 PARISH                         | 5 PARISH                              |                    | BAY                   |  |
| AREA STATUS                           | S 8 SITE STATUS                   | 9 REGIONAL                       | 9 REGIONAL STATUS                     |                    |                       |  |
| CONCORDANG                            | CE (12 FORM                       | 13 DIMENSIONS                    |                                       | - HOUSE, BOI       | IT SHAPED             |  |
| 8                                     |                                   |                                  |                                       |                    |                       |  |
| MR                                    |                                   |                                  |                                       | 14 PERIOD/DATE     | 15 DATING METHOD      |  |
| RELATIONSHIP OF ELEMENTS 17 CONDITION |                                   | 17 CONDITION                     |                                       | 16 SHAPE           |                       |  |
|                                       |                                   |                                  |                                       | 19 THREAT AND DATE |                       |  |
| LAND USE                              |                                   |                                  | 21 GEOLOGY                            |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
| SOILS                                 |                                   |                                  | 23VEGETATION                          |                    |                       |  |
| HYDROLOGY/DRAINAGE                    |                                   | 25 RELIEF                        |                                       | 26 ASPECT          | 27 ALTITUDE           |  |
|                                       | 28 EXCAVATION (EXCAVATOR: DATE    | : EXTENT: QUALITY)               | · · · · · · · · · · · · · · · · · · · |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    | •                     |  |
| `                                     |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       | 29 BIBLIOGRAPHY (AUTHOR: DATE: TI | ITIE. MUDICI OR BUILDING         |                                       | ·····              |                       |  |
|                                       | AMBIBLIOGRAPHT (AUTHOR: DATE: II  | TILE: JOURNAL ON PUBLISHER: VOLU | JME: DETAIL)                          |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       | i                                 |                                  |                                       |                    |                       |  |
|                                       | SOGROUND PLAN NO.                 | UND PLAN NO. 31 GROUND           |                                       | IOTO NO.           |                       |  |
|                                       | 52 SLIDES NO.                     |                                  | 33HR. AR NO.                          |                    |                       |  |
|                                       | 34 NMR. AP. NO.                   | R. AP. NO.                       |                                       | NO. : SOURCE       |                       |  |
|                                       |                                   |                                  | SOUTHER AR. NO.                       | SOUNCE             |                       |  |
| •                                     | 36 ARCHIVE AND LOCATION           |                                  |                                       |                    |                       |  |
|                                       | 37 GEOPHYSICAL SURVEY             | L SURVEY 38 SAMPLES              |                                       |                    |                       |  |
| 7                                     | 30 PALYNÖLÖGY                     | 40NUMERICAL DAT                  |                                       | ES: RANGE: LAB NO. |                       |  |
| •                                     | 41 SMALL FINDS                    | FINDS                            |                                       |                    | 42 MUSEUM/LOCATION    |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       | 43 OTHER ↑SS DOCS                 |                                  |                                       |                    |                       |  |
| NAME & ADD                            | DRESS OF OWNER                    |                                  |                                       |                    | 45 ATTITUDE OF OWNER  |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
| NAME & ADDRESS OF TENANT              |                                   |                                  |                                       |                    | 47 ATTITUDE OF TENANT |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
|                                       |                                   |                                  |                                       |                    |                       |  |
| ACCESS & R                            | RESTRICTIONS                      |                                  |                                       | # · 4 · ·          | 1                     |  |
| NAME & ADD                            | DRESS OF FINDER/RECORDER: DATE    |                                  |                                       | 50 RECORDER : DATE | SI CHECK DAYE         |  |
|                                       |                                   |                                  |                                       | F 7 L # 7 A .      |                       |  |