

## HIGHLAND REGIONAL COUNCIL



## FIELD MONUMENTS

## ARCHAEOLOGICAL SITES AND MONUMENTS RECORD

|                                                                             |       |                                    |                                  |
|-----------------------------------------------------------------------------|-------|------------------------------------|----------------------------------|
| 1 SITE CODE                                                                 |       | 202383003                          |                                  |
| 2 NGR                                                                       | 3 250 | 309                                | 3 QUAL                           |
| 6 SITE NAME                                                                 |       | 1631 313700711                     |                                  |
| 10 GENERIC TYPE<br>SHIELING                                                 |       |                                    |                                  |
| 14 PERIOD/DATE<br>MO                                                        |       | 15 DATING METHOD<br>TYP            |                                  |
| 16 RELATIONSHIP OF ELEMENTS                                                 |       | 17 CONDITION<br>TWO PLATS          |                                  |
| 18 SHAPE                                                                    |       | 19 THREAT AND DATE                 |                                  |
| 20 LAND USE<br>ROUGH PASTURE                                                |       | 21 GEOLOGY                         |                                  |
| 22 SOILS                                                                    |       | 23 VEGETATION                      |                                  |
| 24 HYDROLOGY/DRAINAGE                                                       |       | 25 RELIEF<br>GENUINE TOWNSIDE      | 26 ASPECT<br>EWE                 |
|                                                                             |       | 27 ALTITUDE<br>0=15m OD            |                                  |
| 28 EXCAVATION (EXCAVATOR: DATE: EXTENT: QUALITY)                            |       |                                    |                                  |
| 29 BIBLIOGRAPHY (AUTHOR: DATE: TITLE: JOURNAL OR PUBLISHER: VOLUME: DETAIL) |       |                                    |                                  |
| 1. HOPE, J.: 1774/75: HOPE'S SURVEY OF ASSINT.                              |       |                                    |                                  |
| 30 GROUND PLAN NO.                                                          |       | 31 GROUND PHOTO NO.                |                                  |
| 32 SLIDES NO.                                                               |       | 33 HR. AP. NO.                     |                                  |
| 34 NMR. AP. NO.                                                             |       | 35 OTHER AP. NO.: SOURCE           |                                  |
| 36 ARCHIVE AND LOCATION                                                     |       |                                    |                                  |
| 37 GEOPHYSICAL SURVEY                                                       |       | 38 SAMPLES                         |                                  |
| 39 PALYNOLOGY                                                               |       | 40 NUMERICAL DATES: RANGE: LAB NO. |                                  |
| 41 SMALL FINDS                                                              |       | 42 MUSEUM/LOCATION                 |                                  |
| 43 OTHER                                                                    |       |                                    |                                  |
| 44 NAME & ADDRESS OF OWNER                                                  |       | 45 ATTITUDE OF OWNER               |                                  |
| 46 NAME & ADDRESS OF TENANT                                                 |       | 47 ATTITUDE OF TENANT              |                                  |
| 48 ACCESS & RESTRICTIONS                                                    |       |                                    |                                  |
| 49 NAME & ADDRESS OF FINDER/RECORDER: DATE                                  |       | 50 RECORDER: DATE<br>DY: 9.1.1985  | 51 CHECK: DATE<br>HAR: 30-1-1985 |
| 52 TEXT                                                                     |       |                                    |                                  |

'NC 250 309. Shieling.'

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